Providing
Support and
Leadership
for the
Catholic Charismatic
Renewal

Volume 45 Number 3



Southern California Renewal Communities

May/June 2017



# BLESSED ELENA GUERRA MISSIONARY OF THE

by Deacon Christof Hemberger

HOLY SPIRIT

Plessed Clena Guerra (1835 – 1914) is remembered in the history of the Charismatic Renewal as someone who prepared the way. She courageously pursued what was on her heart: The Holy Spirit needs to find room again in the Church's awareness! But who was this woman who caused a whole century to be called an "era of the Holy Spirit" – and what did she really achieve?

Blessed Elena Guerra was born into a wealthy aristocratic family and was educated as befitted her rank. Her nature was shaped by the desire "to do good for God"; her heart was burning for the conversion of unbelievers, she willingly visited the poor and ill of her city. She wrote down her spiritual intentions and thoughts in small brochures and tracts. Elena gathered like-minded people, and as a young woman she founded prayer groups and prayer initiatives ("the perpetual world-wide Upper Room") and the Congregation of the "Oblate Sisters of the Holy Spirit".

It was Blessed Elena's desire to bring people into a close relationship with the Holy Spirit. Church and society – Blessed Elena says – need the Holy Spirit as never before for their own renewal and vivification! She was untiring in this task: she encouraged prayer to the Holy Spirit and

exchanged letters with priests and bishops exhorting them to teach and preach about the Holy Spirit. In her diaries, Blessed Elena called herself "a poor maidservant of the Holy Spirit" and even a "baggage porter of the Holy Spirit". As the reaction she received for her efforts still seemed too small, the desire to ask the Pope for support and for a global spreading of her intention, grew more intensely in her.

Blessed Elena's message was received by Pope Leo XIII (1810-1903) readily and in openness: Only three weeks after her first letter, the Pope introduced a solemn period of prayer to the

see Blessed Elena continued on page 3



Neal Lozano Heart of the Father Ministries Ardmore, PA



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Gordon Bennett



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Robert Barron Santa Barbara Region



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46th Annual



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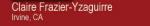
\* Saturday Spanish Conference \* Saturday Vietnamese Conference



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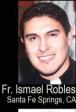
SCRC Needs Your Help to Spread the Word about the SCRC Catholic Renewal Convention!



**Contact SCRC to request Convention brochures** for your parish, friends and family members!



Fr. John Farao, OFM Conv Monterey Diocese



Dr. Cynthia Hunt, MD Monterey CA

Walter Matthews



Fr. Alex Aclan



Blessed Elena continued from cover page

Holy Spirit between Ascension and Pentecost (now known as the Pentecost novena). Between 1895 and 1903, Blessed Elena wrote a total of thirteen letters to the Pope. She encouraged him to urge the bishops to pray together with the faithful for a new outpouring of the Holy Spirit as well as for the unity of Christians, which only the Holy Spirit could bring about. In 1897, Pope Leo XIII responded to Elena's desire by writing an encyclical ("Divinum illud munus") about the Holy Spirit. This teaching document was about appreciation for the Holy Spirit and his gifts.

While in 1900, Pope Leo had consecrated mankind to the Heart of Jesus on the occasion of the Holy Year, Blessed Elena was moved in her heart to ask the Pope to begin the new century by calling down the Holy Spirit. Pope Leo took up this suggestion and sang the hymn "Veni Creator Spiritus" (Come Holy Spirit, Creator Blest) in the name of the whole Church. This prayer did not remain without effect. On the same day, the Holy

Spirit really came with his gifts as in the days of the early Christians. However, it was answered in a different way than Blessed Elena and the Pope had expected: The Holy Spirit was first experienced in a new way by people outside the Catholic Church, who had earnestly sought him in prayer: In the evening of that same day when the Pope prayed in Rome, a group of American Protestants gathered around Charles Fox Parham (1873-1923) experienced an outpouring of the Holy Spirit and his gifts. A second initial event for the socalled Pentecostal movement was a revival in the Azusa Street Mission in Los Angeles led by the African American William J. Seymour. The Holy Spirit did not adhere to confessional boundaries... It took quite some time till also members of the Catholic Church received the Baptism in the Holy Spirit and experienced the outpouring of the charisms in 1967, which we consider to this day the starting point of the Charismatic Renewal in the Catholic Church and which we celebrate in the 50 year Jubilee

in 2017.

Exactly at a time when our Church underwent m a j o r c h a n g e s (the secular



power of the Popes disintegrated with the loss of the Papal States during the time of Blessed Elena Guerra) this small, unimpressive religious sister helped the Church refocus on a power of the Church, which did not rely on rule or armies and had been forgotten for a long time: the power of the Holy Spirit.

At her Beatification on 26 April 1959, Pope John XIII called her a "missionary of the Veneration of the Holy Spirit in our present time" and thus testified to Blessed Elena's extraordinary vocation in the church and for the church, which she lived courageously – which makes her a model for us to this day.

Reprinted from ICCRS Newsletter Jan/Feb 2017 issue. Please visit: iccrs.org



# Saturday, June 10, 2017

10:00am-3:00pm St. Didacus Parish Hall 14337 Astoria St., Sylmar, CA







# REGISTRATION BEFORE June 5: (includes catered chicken lunch)

(after June 5 & at the door: \$25)

Register Online: scrc.org

Luncheon guaranteed for those registered by 06/05/17. If you p

an to register at the door, please call or email for lunch o	count. (Registration is the same	price, with or without lunch).
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Spiritually enriching Books, CDs/DVDs ar	nd gifte will be available for pure	age throughout the day

# May 2017 Calendar

# SAN FERNANDO REGION

Thursday, May 18

Mass & Healing Service, 7:30pm with Fr. Charles Lueras, CRIC at St. Joseph the Worker Church, 19855 Sherman Way, Canoga Park. (*Praise&Worship at 7:00pm*)

# SAN GABRIEL REGION

Saturday, May 13

100th Anniversary Celebration of the Apparitions of Our Lady of Fatima, 9:30am-4:00pm with Fr. Bob Garon, Fr. Jerry Thompson, Fr. George Reynolds & Dominic Berardino at Sacred Heart Parish Hall, 344 W. Workman St., Covina. \$20, includes catered chicken lunch. (See page 7)

## Saturday, May 20

Mass & Healing Service, 9:00am with Fr. Bill Delaney, SJ at St. Luke the Evangelist, 5605 Cloverly, Temple City.

Friday, May 26

Mass & Healing Service, 7:30pm with Fr. Bill Adams, CSsR at San Gabriel Mission Chapel, 428 S. Mission, San Gabriel. (Praise 7:15pm)

# SAN PEDRO REGION

Monday, May 15

Mass & Healing Service, 7:30pm with Fr. Tony Gomez at St. Linus, 13915 Shoemaker Ave., Norwalk.

Monday, May 22

Mass & Healing Service, 7:30pm with Fr. George Reynolds at St. Cornelius, 5500 E. Wardlow Rd., Long Beach.

# HOLY SPIRIT SEMINARS Saturday, May 20

Life in the Spirit Seminar, 9:00am-6:00pm (Registration begins 8:30am) at Incarnation Church Auditorium, 1001 N. Brand Blvd., Glendale. For information, (818) 421-1354 heartofjesus@att.net

Saturday, May 27

Holy Spirit Seminar with prayer for Baptism in the Holy Spirit, 10:00am-4:00pm with Fr. Bill Delaney, SJ, Dominic Berardino & Dr. Elizabeth Kim at at Our Lady of the Assumption, 435 N. Berkeley, Claremont. (see page 3).

# June 2017 Calendar

# SAN FERNANDO REGION

Saturday, June 3
SCRC Pentecost Vigil
Celebration & Mass,
1:30-4:30pm at St. Catherine
of Siena Parish Hall, 18115
Sherman Way, Reseda. All Are
Welcome! Free Admission!
(see back cover)

Saturday, June 10

How to Enjoy Real Happiness with God, 10:00am-3:00pm with Fr. Bob Garon, Fr. Ed Benioff & Dominic Berardino at St. Didacus Parish Hall, 14337 Astoria St., Sylmar. \$20 before June 5th, (includes catered chicken lunch) Healing Mass included. Please see opposite page.

Thursday, June 22

Mass & Healing Service, 6:30pm with Fr. George Reynolds at Our Lady of Grace, 5011 White Oak Ave., Encino.

Thursday, June 22

Mass & Healing Service, 7:30pm with Fr. Kevin Rettig at St. Joseph the Worker Church, 19855

Sherman Way, Canoga Park. (Praise & Worship at 7:00pm)

Saturday, June 24

Teaching, "Saints & Their Relics, 7:30pm with Dominic Berardino at Incarnation Church Auditorium, 1001 N. Brand Blvd. (at Glenoaks), Glendale.

Friday, June 30

Healing of Memories Mass with Fr. Pat Crowley, SSCC, 7:15pm at Incarnation Church Auditorium, 1001 N. Brand Blvd. (at Glenoaks), Glendale.

# SAN GABRIEL REGION Friday, June 23

Mass & Healing Service, 7:30pm with Fr. Jerry Thompson at San Gabriel Mission Chapel, 428 S. Mission, San Gabriel. (Praise 7:15pm)

# SAN PEDRO REGION

Monday, June 19

Mass & Healing Service, 7:30pm with Fr. Lester Niez at St. Linus, 13915 Shoemaker Ave., Norwalk.

Monday, June 26

Mass & Healing Service, 7:30pm with Fr. Ismael Robles at St.

Cornelius, 5500 E. Wardlow Rd., Long Beach.

Friday, June 30

Mass & Healing Service, 7:30pm at Mary Star of the Sea, 877 W. 7th St., San Pedro. (Praise 7:00pm)



# Pentecostalism and Spiritual Ecumenism by Charles Whitehead

twentieth century is already being described by church historians as "The Century of the Holy Spirit". Why? We already know that on January 1st 1901 Pope Leo XIII prayed for the Holy Spirit to come again in power on the whole Church, as he sang Veni Creator Spiritus in his private chapel. This coincided with an experience of the power of the Holy Spirit at the Protestant Bethel Bible School in Topeka, Kansas, followed by other similar events, and in 1906 by revival at Number 312, Azusa Street, Los Angeles, California, a poor, rundown mission church pastored by William J. Seymour, a descendent of African slaves. This heralded the arrival of the Pentecostal and Charismatic movements, which would soon be found in churches all over the world.

As William J. Seymour preached at Azusa Street in 1906 about the importance of being open to the Spirit's supernatural presence, the small, multi-ethnic congregation experienced frequent manifestations of supernatural power and the charismatic gifts. So exciting was this that Protestant Christians from all over America began to come to Azusa Street to experience it for themselves. Most experienced Baptism in the Holy Spirit and returned to their own churches full of his joy, love and power, only to be rejected by their congregations. Not surprisingly many of them left their churches and formed new fellowships with others who shared their experiences of the transforming power of the Spirit. They soon became known as Pentecostals, and so gave birth to one of the most significant movements in the history of Christianity. But something wonderful that should have led to the empowering of existing churches all over the world, was in danger of ending up as just another new denomination in the body of Christ, with its own expressions of faith and practice.

By the 1960s, however, through the prophetic ministry of Pentecostal leaders like David du Plessis, this life-changing dimension of charismatic life had broken out in a number of denominations-Anglican, Episcopalian, Baptist, Methodist, Lutheran and Reformed and eventually in the Catholic Church among a group of students in 1967. The Catholic Charismatic Renewal (CCR), as it became known, spread rapidly throughout the world and from the beginning had close links with Pentecostal and fast-growing New Independent Charismatic Churches and Fellowships, as well as with other denominational charismatics. It is largely for this reason that Pope Francis has clearly stated they should all be warmly included in our 50th Jubilee Celebrations as of right and not just as our guests. On June 1st 2014 in Rome, he quoted from the first Malines document "The Charismatic Renewal is by its very nature ecumenical. Catholic Renewal rejoices over

what the Holy Spirit carries out in other churches".

Whilst fully accepting that there are important theological and pastoral differences between us, Pope Francis believes passionately in "Spiritual Ecumenism". This means building positive relationships with members of these other churches so that we pray and work together as much as possible. Here we all have important parts to play, so that in the Pope's words: "We remain united in the love that the Lord Jesus asks of all men, and in the prayer to the Holy Spirit to come to this unity which is necessary for evangelization in the name of Jesus" (Rome, 1st June 2014). A wonderful sign of the progress we were all making even before Francis was elected Pope, came in 2004 when I was honored to be invited as the only non-Pentecostal member of the 12 strong Azusa Street Centennial Cabinet, meeting regularly to prepare the big international meeting for thousands of Pentecostal leaders which took place in Los Angeles in April 2006 to celebrate 100 years since the birth of Pentecostalism. So let's give thanks for all our Pentecostal and Charismatic brothers and sisters - may we always pray and work together at every opportunity in response to the prayer of Jesus: "May they all be one, Father... so that the world may believe it was you who sent me" (Jn 17:21).

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(after May 8 & at the door: \$25)

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Credit Card #		Signature
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1 Peter 1:2

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