

Providing
Support and
Leadership
for the
Catholic Charismatic
Renewal

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Number 2



SCRC
SPIRIT

Southern California Renewal Communities

March / April 2011

Refresh Your Life in the Holy Spirit

by Al Mansfield

Charismatic Renewal has been a movement in the Catholic Church for over four decades and it's time to "examine our Catholic Charismatic conscience." How well are we living out the grace of being baptized in the Spirit?

I. Have I experienced a new life in the Spirit?

Has being baptized in the Spirit made a decisive difference in my life?

Fr. Raniero Cantalamessa, OFM Cap., the preacher to

the papal household, says that he has had two lives, one before being baptized in the Spirit and one after. Has there been a "before" and an "after" in my life? If not, have I really been baptized in the Holy Spirit?

II. Have I experienced the Holy Spirit bringing me into a living relationship with the Father and the Son?

My wife, Patti, likes to use Romans 5:5 as a definition of what it means to be baptized in the Holy Spirit: "The love of God has been poured into our hearts through the Holy Spirit who has been given to us." Do I



How well are we living out the grace of being baptized in the Spirit?

have a sense of being a beloved child of the Father, crying out, "Abba, Father" (see Rom. 8:15)? Scripture tells us, "No one can say 'Jesus is Lord' except by the Holy Spirit." Is that a living reality in my heart? Do I know the Father and the Son in a more intimate way?

III. Has my prayer life been significantly changed?

Actually a more basic question would be, "Do I have a real prayer life?" Do I give time to prayer every day? Is this like eating and sleeping for me? Have I experienced a greater sense of adoration, praise

and thanksgiving to the Lord? Have I entered into a charismatic dimension in prayer, that is, the experience of tongues, prophecy, revelation, guidance, inspirations, etc.?

IV. Am I addicted to the Word of God?

Am I irresistibly drawn to the Word of God, Holy Scripture? Do I "eat and drink" the Word of God, like Ezekiel in the Old Testament and John in Revelation? In the early days of the Catholic Charismatic Renewal, it was

not unheard of for people to stay up all night reading Scripture. The Holy Spirit produces that hunger and desire for God's Word. Has there been that kind of attraction for Holy Scripture in my life?

V. Am I involved in any way in witness and evangelism?

One of the primary purposes of the outpouring of the Spirit was to give us the power to witness to Jesus (see John 15:26:27; Acts 1:8). Do I have that impulse to share the good news, according to my life circumstances, wherever I am?

See **Refresh** continued on page 2

Do I look for opportunities to bear witness in word and deed?

VI. Do I meet together with other Catholic charismatics for fellowship and support?

Scripture tells us, "Do not neglect to meet together as is the habit of some..." (Heb. 10:25). We know that a way of getting a fire to burn out is to pull the logs apart. In a similar way, if we are pulled apart from each other, our fire will go out, both individually and collectively. Is some kind of regular Catholic Charismatic Renewal gathering an element in my life? If not, is my Holy Spirit fire still burning?

VII. Am I willing to receive and exercise spiritual gifts?

We see especially in the Acts of the Apostles that there is a mysterious link between the coming of the Holy Spirit and charismatic gifts. When the Holy Spirit is poured out, there is an outbreak of charismatic activity. The spiritual gifts are given for the common good (see 1 Cor. 12:7). Scripture states that there are different kinds of gifts, for example: preaching, teaching, faith, miracles, healing, prophecy, revelation, discernment of spirits, giving money, exercising leadership, hospitality, works of mercy, administration, etc. Am I open to receiving and using the spiritual gifts? Am I contributing any gift to the Body of Christ?



VIII. Have I experienced a change in my moral life, my attitudes and behavior?

Has there been a real break with serious sin or is serious sin still a regular occurrence in my life? Am I still attached to some deep character flaws, for example, in the use of the tongue? Do I still have what the spiritual writers call an "affection for sin," a pet sin that I am familiar with and can't bear to get rid of, for example, a spirit of criticism? Am I able to better love God, whom I cannot see and also love my neighbor, whom I can see (and is apt to be irritating!)?

IX. Have I experienced a change in my approach to the sacraments?

Do I receive the Sacrament of Reconciliation regularly, with repentance and faith, as a means of spiritual growth? Has my experience of the Mass changed so that I enter into the liturgy, join with the priest, and make it my own offering and prayer? Have I experienced a change in my

reception of the Eucharist so that it is a blessed time of communion with the Lord and not just a routine formality?

X. Have I experience a conversion in my mind?

Do I have a desire to learn what the Catholic Church teaches? Am I familiar with the Documents of Vatican II and the Catholic Catechism? Do I know basic Catholic teaching? Do I try to read and understand what the Holy Father says? Am I a well-informed Catholic

Charismatic Christian? Do my beliefs influence my actions, my conversations, my vote? Have I not only put on the Spirit of Christ but also put on the mind of Christ? This can be a rather daunting examination. It certainly is for me! Some in our prayer group took it as a ten-point test to see if we got a passing grade. Let us trust in God's grace and remember that the Holy Spirit is a gift, which we cannot deserve or earn. Let us close by simply asking the Lord Jesus, the Baptizer in the Holy Spirit, to baptize us anew and afresh in the Holy Spirit, with all the gifts and fruit that the Spirit brings. Amen. ✚



Al Mansfield became involved in the Catholic Charismatic Renewal in 1968 and since 1970 has served as a leader in the New Orleans area. He is presently Coord. of the Catholic Charismatic Renewal of New Orleans Office. This article was reprinted from the Jul-Sept 2010 issue of Pentecost Today. www.nsc-chariscenter.org

Al (& Patti) Mansfield will both be speakers at the upcoming SCRC Catholic Renewal Convention at the Anaheim Convention Center, September 2-4, 2011. www.scr.org



National Day of Prayer and Fasting for the Catholic Charismatic Renewal - Friday, March 4th !

The National Service Committee and the other national leadership groups of the Catholic Charismatic Renewal have designated the Friday preceding Ash Wednesday as a Day of Prayer and Fasting. The date will be **Friday, March 4th**. Participants are encouraged to pray for the Catholic Charismatic Renewal of the United States and that the Church in our country might be renewed in the grace of Pentecost. This will be the tenth year designated to such a day - to strengthen the unity of the Renewal and communion in the Church.



Paul: Lone Ranger or Community Builder?

by Fr. George Montague, SM

In Texas Ranger lore, there is a story about the sheriff confronted with a riot that was out of control. He put in a frantic call to the Texas Rangers for help. Sure, they would help: "Wait at the station for the next train and you will have all the help you need." When the train arrived, a single ranger got off the train.

"Only one Ranger?" shouted the flabbergasted sheriff.

"Well, you've only got one riot, haven't you?" replied the Ranger.

A lot of people, I'm afraid, have that image of Paul: a fiery preacher who conquered Asia Minor and Greece for Christ singlehandedly. But that is far from the real Paul. He traveled with others, he ministered in teams, he built communities, and he gave a magnificent theology of the church as community.

First of all, nobody in those days would think of traveling the distances he did without at least one companion. To do so would have put Paul in danger of mugging or murder, and, without a cell phone or e-mail, how could he send messages ahead or back to headquarters? All communication

was either in person or by hand-carried papyrus.

Secondly, look at how Paul begins many of his letters: "Paul, Silvanus and Timothy (1Thess.1:1;2, 2Thess.1:10), "Paul and Timothy" (Phil.1:1; 2Cor.1:1; Col.1:1; Philemon1:1),"Paul...and Sosthenes" (1 Cor. 1:1). The Acts of the Apostles tell us of his traveling with Barnabas, with Silas and Titus. And Luke was probably with him on several of his trips. It seems that the only time Paul is alone is in jail.

Thirdly, it suffices to read 1Corinthians to see how hard Paul works to build a unified community. He scolds them for their cliques, for their self-centeredness, for turning the Lord's Supper into a fast-food service where the wealthy eat their food before the poor arrive and "one goes hungry, while another gets drunk" (1Cor. 11:21). He shows how the charisms are meant to build up the community, and he has that classic chapter 13 on love.

His greatest problem was convincing the Jewish converts that the Gentiles are on an equal footing with them, that in Christ there is neither "Jew nor Greek, slave nor free, male or female, for you are all

one in Christ Jesus" (Gal. 3:28).

But why was this so? Because in the death and resurrection of Christ, God had begun to remake the human race. Shattered from its original unity and grace by sin, the sin of Adam and his descendants (Genesis 1-11), all humankind is offered the unity of a new creation in Christ, the last Adam (Rom. 5:14-19) who by his resurrection has become a "life-giving Spirit" (1Cor. 15:45). In a very rich passage Paul tells how this can bring each person into the unity of the new creation: "In one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of the one Spirit: (1Cor. 12:13).

All baptized into one body. We would normally think of the "one body" here as being a collectivity, that is, the Church, as we might say that all the students in a school make up the student body. But that is not the way Paul thinks of the body of Christ. He is thinking of the body that died on the cross and rose on Easter morning. Baptism joins us in a very real, though sacramental way to that body. If the collectivity becomes the

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body of Christ, it is only because all are joined in a very realistic way to Christ's risen body. This becomes evident if we look at 1 Corinthians 6:15: "Do you not know that your bodies are members of Christ? Shall I then take Christ's members and make them the member of a prostitute? He then proceeds to contrast the bodily union with Christ (he uses the same word for the union with each) and cites the Genesis text about the two becoming one flesh to show that union with the prostitute is adultery in relation to one's "bodily" union with Christ. The effect, of course, of this bodily union with the risen Christ, unlike that with the prostitute, is a spiritual transformation. We become "one spirit with him" (6:17). Think of what happens when we plug a cord into an electric socket. There is the physical contact between the plug and the socket. But then the electric current automatically flows into the plug and the cord. So by baptism we are joined to the risen Christ and



automatically are charged with his Holy Spirit.

Why is this important for understanding Paul's theology of community? Because our becoming the body of Christ, and therefore our union with one another, is not like the metaphor of matriculation. It is a very real union, however mysterious, with the person of Jesus Christ. We become *his* members, an extension of his risen body. That intimate personal union with Christ, which each of us has by our baptism, far from isolating us from one another with a "Jesus and Me" spirituality, brings us into a sacred union with one another, closer than hand to arm, neck to torso.

If Baptism joins us to his body, the Eucharist nourishes us with the body to whom we are joined. Paul emphasizes that in 1 Corinthians when he says that "The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf" (10:16-17). We have the unspeakable grace

of renewing daily that "bodily" union with the risen Christ when we receive the Eucharist. But communion itself, however intimate, is also corporate (a Latin derivative that means "bodily"). And thus we become not only members of Christ but "members of one another" (Eph. 4:25).

The Holy Spirit who inhabits the body of the risen Lord, therefore inhabits our body too. And, in another figure, we become individually and collectively, the temple of the Holy Spirit. "Do you not know that you (plural) are the temple of God, and that the Spirit of God dwells in you?" (1Cor. 3:16). "Do you not know that your body is a temple of the Holy Spirit within you?" (1Cor. 6:19).

Paul draws a lot of practical consequences from this mystery. The Holy Spirit endows the members of the church with charisms for building up the body of Christ (1Cor.12-14; Eph.4:11-16). Paul urges his readers to use them. Further consequences concern holiness of behavior, as we can see throughout Paul's letters. There is no place for petty rivalries or jealousies or quarrels. On the contrary, everything should be done for building up one another and the community (1Cor.14:26). Quite a challenge in a culture where climbing to the top is the rule in the "corporate" world.

So for Paul it's not "one riot, one ranger." It's "one Lord, one body."



Fr. George Montague, SM is a well known speaker and an author of more than twenty books in the area of biblical and pastoral theology. He has served as seminary rector in the U.S. & Canada and was director of novices for six years in Nepal. In 1995, he began a new religious community in the Marianist family, the "Brothers of the Beloved Disciple." Fr. George will be a speaker at the upcoming SCRC Catholic Renewal Convention at the Anaheim Convention Center, September 2-4, 2011. www.scrc.org

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SCRC Teaching Center Calendar of Events!

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(The land where SCRC is located was once owned by St. Frances Xavier Cabrini & the Order she founded!)

Formation Series

Gifts of the Spirit for Christian Life Today



Fr. Bill Delaney, SJ

Saturday, March 12: "Signs of the Kingdom"

Power, Miracles, Healing, Faith • The Role of Signs and Works of Power in God's Kingdom • Opening to Miracles • Discerning Sign Gifts
• How God Answers Prayer - Entering into Mystery

Saturday, April 9: "Proclaiming the Word"

Prophecy, Tongues & Interpretation, Apostle, Teacher, Evangelist, Exhorter
• Stillness for Prophecy • Call to Evangelize • Discernment of Prophecy
• Is it the Real Gospel?

1:00pm-4:30pm

SCRC Center
9795 Cabrini Dr. #208
Burbank, CA



\$12 per session I wish to attend March 12th session I wish to attend April 9th session **REGISTRATION FORM**

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Teachings on Spiritual Warfare

SPIRIT WARS



Dominic Berardino

Saturday, April 2 1:00pm-4:30pm

- Enemies Not of Flesh & Blood
- The Necessity of Christ's Armor
- Victory Through Christ's Passion & Resurrection

\$10 per person at the
SCRC Center
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Only registrations paid with a credit card can be faxed to: (818) 771-1379.

Exp. Date _____ Signature _____

March, 2011 Calendar

QUEEN OF ANGELS REGION

Saturday, March 26

Healing of Memories, 10am-4pm with Fr. John Hampsch, CMF at St. Victor Church Auditorium, 8634 Holloway Dr., West Hollywood, 90069. For information contact: (310) 652-6477, x5.

SANTA BARBARA REGION

Wednesday, March 2

Mass & Healing Service, 7:00pm with Fr. Raymond Roh, OSB at St. Mary of the Assumption Church, 207 S. School St., Santa Maria 93454.

SAN FERNANDO REGION

Wednesday, March 2

"Tapping into the Gifts of the Holy Spirit", 6:30pm with Sr. Valerie Marie, SND at St. Mel Church, 20870 Ventura Bl., Woodland Hills, 91364.

Saturday, March 12

Signs of the Kingdom, 1:00-4:30pm with Fr. Bill Delaney, SJ at the SCRC Center, 9795 Cabrini Dr., #209, Burbank, 91504. \$12. Register Online at www.scr.org or see page 5.

Wednesday, March 16

Mass & Healing Service, 6:30pm with Fr. Bill Delaney, SJ at St. Mel Church, 20870 Ventura Bl, Woodland Hills, 91364.

SAN GABRIEL REGION

Tuesday, March 15

Mass & Healing Service, 7:30pm with Fr. Bill Delaney, SJ at Our Lady of the Assumption Church, 435 Berkeley Ave., Claremont, 91711.

Friday, March 25

Mass & Healing Service, 7:30pm with Fr. Pat Crowley, SSCC at San Gabriel Mission Chapel, 428 S. Mission Dr., San Gabriel, 91776. *(Praise 7:15pm)*

SAN PEDRO REGION

Thursday, March 10

Mass & Healing Service, 7:30pm with Fr. Jesse Galaz at Our Lady of the Rosary Church, 14815 S. Paramount Blvd., Paramount, 90723 *(Praise & Worship at 7:00pm)*

Wednesdays, Mar. 16, 23, 30 & Apr. 6

Lenten Spiritual Renewal, 7:00-8:00pm at St. Catherine Laboure Parish, 3846 Redondo Beach Blvd., Torrance 90504. 3/16: Dominic Berardino *"Jesus is Lord"*, 3/23: Bob Sanders *"God the Father"* 3/30: Juanita Meller *"Wholeness in Love"* 4/6: Fr. Bill Delaney, SJ *"The Helper"*.

Friday, March 25

Mass and Healing Service, 7:30pm with Fr. Jerry Thompson at Mary Star of the Sea Church, 877 W. 7th St., San

Pedro, 90731. *(Praise & Worship 7:00pm)*

Monday, March 28

Mass and Healing Service, 7:30pm with Fr. Bill Delaney, SJ at St. Cornelius Church, 5500 E. Wardlow Rd., Long Beach, 90808.

ORANGE DIOCESE

Wednesday, March 2

Mass & Healing Service, 7:30pm with Fr. Mike Barry, SSCC at St. John the Baptist Church, 1015 Baker St., Costa Mesa, CA 92626.

Monday, March 28

Mass & Healing Service, 7:15pm with Fr. Eamon O'Gorman at St. Angela Merici, 585 S. Walnut, Brea, 92821.

SAN BERNARDINO DIOCESE

Saturday, March 5

Palm Desert Magnificat Prayer Meal, 9:30am-12:30pm at Indian Wells Country Club, 46000 Club Dr., Indian Wells, CA 92210. Guest Speaker: Dr. Theresa Krankowski. \$25 per person. For info., please contact: (760) 772-8768 or visit: www.magnificatpalmdesert.org

Tuesday, March 8

Mass & Healing Service, 7:00pm with Fr. Pat Crowley, SSCC at St. Paul the Apostle Church, 14085 Peyton Dr., Chino Hills, CA 91709.

April, 2011 Calendar

SANTA BARBARA REGION

Wednesday, April 6

Mass & Healing Service, 7:00pm with Abbot David Geraets, OSB at St. Mary of the Assumption Church, 207 S. School St., Santa Maria, 93454.

Looking Ahead! July 25 - Aug. 5, 2011
Monastery of the Risen Christ-School for Spiritual Directors to be held at the Santa Barbara Mission Renewal Center. Contact Monastery of the Risen Christ, PO Box 3931, San Luis Obispo, CA 93403 (805) 546-8286 or (805) 544-7808 or Dr. Marie at Joyologist@gwi.net

SAN FERNANDO REGION

Saturday, April 2

"Spirit Wars", Teaching on Spiritual Warfare, 1:00-4:30pm with Dominic Berardino at the SCRC Center, 9795 Cabrini Dr., #209, Burbank, 91504. \$10. Limited Seating. Register Online at www.scr.org or see page 5.

Wednesday, April 6

Mass & Healing Service, 6:30pm with Fr. Bob Garon at St. Mel Church, 20870 Ventura Blvd., Woodland Hills, 91364.

Saturday, April 9

"Proclaiming the Word", 1:00-4:30pm with Fr. Bill Delaney, SJ at the SCRC Center, 9795 Cabrini Dr., #209, Burbank, 91504. \$12. Register Online at www.scr.org or see page 5.

SAN GABRIEL REGION

Friday, April 15

Mass & Healing Service, 7:30pm with Fr. Mike Sears at San Gabriel Mission Chapel, 428 S. Mission Dr., San Gabriel, 91776. *(Praise 7:15pm)*

Sat. & Sun., April 16 & 17

SCRC Spring Conference, "You Will Receive Power", 10:00am-5:30pm at Santa Teresita Medical Center, (Madonna Hall) 819 Buena Vista St., Duarte, 91010. One Day: \$21, before April 1. Register online at www.scr.org or see page 7 for registration form.

Saturday, April 30

Mass & Healing Service, 7:00pm with Fr. Mike Sears at St. Louis of France Church, 13935 Temple, La Puente 91746.

SAN PEDRO REGION

Thursday, April 14

Mass & Healing Service, 7:30pm with Fr. Jesse Galaz at Our Lady of the Rosary Church, 14815 S. Paramount Blvd., Paramount, 90723 *(Praise & Worship at 7:00pm)*

Friday, April 29

Mass and Healing Service, 7:30pm with Fr. John Provenza at Mary Star of the Sea Church, 877 W. 7th St., San Pedro, 90731. *(Praise & Worship 7:00pm)*

ORANGE DIOCESE

Monday, April 18

Mass & Healing Service, 7:15pm with Fr. Mike Barry, SSCC at St. Angela Merici, 585 S. Walnut, Brea, 92821.

CATHOLIC

PILGRIMAGE

Holy Land Pilgrimage
November 3-12, 2011

Organized by Deacon Steve & Mary Anne Greco. For more information, please contact: tourgrec@gmail.com or call Mary Anne (949) 981-0918.



Jesus is Risen! Alleluia!



Easter Sunday, April 24

Easter Blessings!



SCRC Spring Conference

Saturday Speakers



Fr. Bob Garon
POWER in Jesus Lordship



Fr. George Reynolds
POWER in God's Adoption



Fr. Mike Barry, SSCC
POWER of Mercy



Dominic Berardino
POWER of the Spirit



Fr. Mike Sears
Celebrant:
Saturday Mass & Healing Service



Sunday Speakers



Fr. Bill Delaney, SJ
POWER of the Cross



Fr. Michael Manning, SVD
POWER of Holiness



Fr. Bill Adams, CSsR
POWER of Freedom



Kay Murdy
POWER to Serve



Fr. Charles Lueras, CRIC
Celebrant:
Palm Sunday Mass Celebrant

Saturday & Sunday
April 16 & 17, 2011
10:00am - 5:30pm each day
Madonna Hall

Santa Teresita Medical Center, 819 Buena Vista St., Duarte, CA 91010

REGISTRATION FORM

PRE-REGISTRATION BEFORE April 1, 2011

Please indicate which day(s) you plan to attend:

- Saturday ONLY \$21.00
- Sunday ONLY \$21.00
- Sat. & Sun \$39.00

AFTER April 1, 2011

and ON-SITE REGISTRATION

- Saturday ONLY \$26.00
- Sunday ONLY \$26.00
- Sat. & Sun \$49.00



Return completed registration form with payment to:
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All individuals whose pre-registrations are postmarked by April 1 will receive a packet in the mail, which will include schedule, tickets, detailed directions, parking info. and map of local restaurants. Those who register online have the ability/choice to print their own ticket and receive all their Conference information online.

2011 SCRC Catholic Renewal Convention



One Body, One Spirit

Eph. 4:4

Mark Your Calendars!...

Labor Day Weekend
September 2-4, 2011
 Anaheim Convention Center



Deacon Alex Jones
 Archdiocese of Detroit



Fr. Jim Nisbet
 Spreckels, CA



Mother Regina Marie Gorman, OCD
 Alhambra, CA



Fr. Michael Barry, SSCC
 San Bernardino, CA



Archbishop Jose Gomez
 Archdiocese of Los Angeles



Patti Mansfield
 New Orleans, Louisiana



Al Mansfield
 New Orleans, Louisiana



Fr. George Montague, SM
 San Antonio, Texas



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 Young Adult Conference (including Saturday Night Social)

2011 SCRC Convention Brochures will debut at this year's Los Angeles Archdiocese Religious Education Congress! (March 18-20, 2011)
Visit the SCRC Booth #284 & pick up extra brochures for your parish, friends & family!

DATED MATERIAL

*"I bind unto myself today
 The strong Name of the Trinity,
 By invocation of the same,
 The Three in One and One in Three."
 ...beginning of St. Patrick's Breastplate*

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