Providing
Support and
Leadership
for the
Catholic Charismatic
Renewal

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Southern California Renewal Communities

March / April 2009

Saint John of the Cross and the Charisms

by Ralph Martin

My first encounter with John of the Cross happened shortly after my senior year at Notre Dame. Making a Cursillo a few months before graduation had a very big impact on my life. From a place of confusion I had been brought, by the grace of God, to a very strong encounter with the reality of the risen Lord, and had been infused with a very great desire to be one with Him and to serve Him. I actually think I was introduced to both the contemplative and charismatic dimensions of the faith, without having the terminology to describe what was happening.

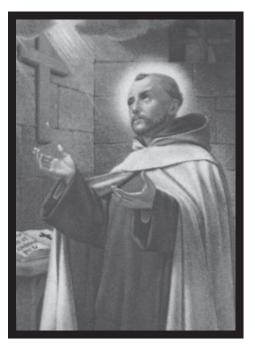
I knew John was "deep" and decided that I should read him. I started with The Ascent of Mount Carmel and got perhaps one hundred pages into it before I decided that it was too "dark" and negative, and put it down, unfinished. It wasn't until twenty years later when I was doing a course on the History of Spirituality, as part of a theology MA, that I read John of the Cross again. I remember sitting in the airport in Zurich reading part of my assigned reading, which was The Spiritual Canticle, while waiting for my flight. As I read it, it was as if my life was flooded with illumination. Everything I had ever experienced, hoped for, desired, dared to dream about, in both natural and supernatural life,

was being expressed in John, with a clarity and depth that literally took my breath away. I couldn't keep my eyes open; I could hardly speak, so great was the light flooding my being.

This experience made me want to read all of John of the Cross. as well as some of the other mystics - Teresa of Avila, Therese of Lisieux and Catherine of Siena - and to really understand the insights God had given them. There seems to be a wide-spread impression that the contemplative and charismatic are contradictory, not complementary, and that John of the Cross condemns the exercise charismatic gifts. This is not true and is a misunderstanding of what John is saying. One of John's main concerns is pointing out how anything less than God Himself can actually be an obstacle to growth in the spiritual life, as it can block or slow us down from our actual goal, which is union with God, and its ultimate fulfillment in the Beatific Vision.

Do Not Cling to Spiritual Experiences

One of his very important contributions is to show how even the most spiritual experiences can function as obstacles to union with God, if we seek them or cling to them. John explains that God gives



us these experiences for various reasons, including to encourage us because of our human weakness. The important thing is not to cling to them, but to allow that grace, of which they are an outward sign, to effect deeper faith, hope and love in our lives.

It is important here to note a distinction between spiritual experiences that we are the recipients of, given for our own spiritual growth (consolations in prayer, spiritual delight, various types of visions, locutions, raptures, etc.) and spiritual experiences that we are supposed to be transmitters of, for the sake of the growth of the Church or the work of evangelization (words of knowledge or wisdom intended for others, healing gifts, miracles, prophetic words, tongues and interpretation, gifts of generous

see St. John of the Cross on page 3



Saturday Speakers





Fr. George Reynolds "Purified from Impracticality, Empowered with Wisdom" (Prudence)



Fr. Michael Manning, SVD "Purified from Inequity, Empowered with Right Judgment" (Justice)



Fr. Bob Garon "Purified from Despair. Empowered with Expectation" (Hope)



Deacon Milt & Jeannie Rosenberg "Purified from Selfishness, Empowered with Charity" (Love)



Madonna Hall Santa Teresita Medical Center 819 Buena Vista Street Duarte, CA 91010



Fr. Mike Sears Saturday Mass Celebrant



Fr. Charles Lueras, CRIC Palm Sunday Mass Celebrant

Fr. Bill Delaney, SJ "Purified from Confusion, Empowered with Clarity" (Truth)



Kay Murdy "Purified from Impatience, Empowered with Self-Control" (Temperance)



Dominic Berardino "Purified from Doubt, Empowered with Trust" (Faith)



Fr. Bill Adams. **CSsR** "Purified from Fear, Empowered with Courage' (Fortitude)

parking info. and map of local restaurants.



REGISTR	ATION	FORI
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Please indicate ☐ Saturday ON ☐ Sunday ONL	ATION BEFORE March 20th which day(s)you plan to attend: LY \$21.00 Y \$39.00	AFTER March 20th and ON-SITE REGISTRATION □ Saturday ONLY\$26.00 □ Sunday ONLY\$26.00 □ Sat. & Sun\$49.00
ation 208 208 8) 771-1379 @scrc.org	Address if new address, check box, and list former address City	State Zip
ayment to: age Conference ni Drive, Suite 208 A 91504-1740 361 FAX (818) 73 org spirit@sc	Day Telephone ()	
Return com form with pe SCRC Sprir 9795 Cabrir Burbank, C (818) 771-11 www.scrc.c	Credit Card # Signature	All individuals whose pre-registrations are postmarked by March 20 will receive a packet in the mail, which will include schedule, tickets, detailed directions, parking info and man of local rections, to the schedule of the schedule of the schedule.

giving, gifts of administration, gifts of teaching and preaching, gifts of "helps" etc.) While there indeed can be an area of overlap within these two kinds of spiritual experiences, the distinction nevertheless is an important one. The second kind of spiritual experiences are referred to in the New Testament as "charisms" or gifts. The New Testament doesn't try to give an exhaustive list of such charisms, but provides several such lists as indicators of the rich and varied working of the Spirit through Christians for the sake of others. Some of the main lists - and biblical teaching on charism - are those found in 1 Corinthians 12-14 and Roman 12:1-8.

John refers to this in the Ascent III chapters 30-32. In the third book of the Ascent John explains how our will can become attached to genuine goods in a way that blocks progress to union with God. In these particular chapters, he's dealing with the reality of supernatural goods and how we can become attached to them (the fifth of the six classes of goods he discusses). Although his purpose is to focus on possible dangers, the underlying assumption is the reality and usefulness of the charismatic gifts which, following Thomistic terminology, he calls gratiae gratis He specifically cites, datae. moreover the charismatic gifts of 1 Cor. 12:9-12 as the type of workings of the Spirit that he will be discussing. "Examples of these are the gifts of wisdom and knowledge given by God to Solomon (1 Kgs. 13:7-12) and the graces Saint Paul enumerates: faith, the grace of healing, working of miracles, knowledge prophecy, discernment of spirits, interpretation of words, and also the gift of tongues (1 Cor. 12:9-10)."

Gifts Exercised for the Good of Others

John acknowledges the biblical teaching concerning these gifts. "The exercise of these gifts immediately concerns the benefit of others, and God bestows them for that purpose, as Saint Paul points

out: 'The Spirit is given to no one save for the benefit of others.' (2 Cor. 12:7) This assertion is understood in reference to these graces." (A. III, 30:2) He then talks about the two kinds of benefits God bestows through these gifts. "The temporal includes healing the sick, restoring sight to the blind, raising the dead, expelling devils, prophesying the future so people may be careful, and other similar things. The spiritual and eternal benefit is the knowledge and love of God caused by these works either in those who perform them or in those in whom they are accomplished." (A. III, 30:3)

Importance of the Primacy of Love

As regards the persons exercising such gifts, John counsels them to rejoice not in the fact that they possess and exercise such gifts, but only in the fact that they are doing God's will motivated by true charity. He quotes the important and familiar biblical warnings to this effect: 1 Cor. 13:1-2 with its warnings to keep the primacy of love to the forefront, and Luke 10:20 with Jesus' counsel to rejoice not just that the demons are subject to us in the work of evangelization, but that "your names are written in the book of life." (A. III, 30, 4-5)

As regards the persons benefitting from the exercise of these gifts, John points out that while it is good for bodies to be healed, devils to be expelled etc., the most important thing is that the souls experiencing such benefits turn to God and become united with Him. As Jesus indicated, there is great joy in heaven when one sinner repents. Fuller expressions of joy should be appropriately reserved for what has eternal value, like true repentance and turning back to God.

Dangers in Using the Gifts

John brilliantly points out the dangers to the souls of those who exercise these gifts by rejoicing excessively in the merely temporal benefits of such goods. He points out how inordinate attachment or

There seems to be a widespread impression that the contemplative and the charismatic are contradictory, not complementary...

rejoicing in the possession of these gifts can lead very easily to their inappropriate or even inauthentic use. As John puts it: "People, on account of their joy in the gift, not only long to believe in it more readily, but even feel impelled to make use of it outside the proper time." (A. III, 31:2) This can lead people, John notes, to even make things up, so attached are they to the appearance of having a particular gift.

There's even a danger of opening to demonic manipulation in the exercise of the gift. "When the devil observes their attachment to these wonders, he opens a wide field, provides ample material for their endeavors, and meddles extensively." (A. III, 31:4) This inordinate attachment to the exercise of these gifts, if it opens to demonic manipulation, can even lead to explicit pacts with the devil, which turns the person into a magician, sorcerer, wizard or witch.

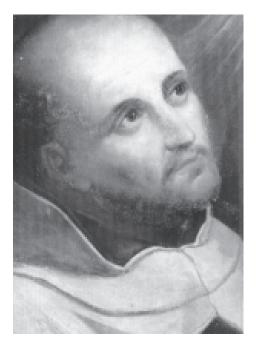
Temptations to Vanity or Vainglory

John also mentions the obvious temptation to vanity and vainglory that the immature exercise of these gifts will generate in the hearts of those who exercise these gifts for motives other than the glory of God and the good of souls. In the course of brilliantly pointing out the danger in the exercise of these gifts - which is the main purpose of his teaching here - John, almost incidentally, gives a lot of positive instruction about how these charismatic gifts should be exercised.

John points out the importance of exercising these gifts in a way that's appropriate "as to time and manner." "It is true that when God bestows these gifts and graces He gives light for them and an impulse as to the time and

see St. John of the Cross continued on page 4

manner of their exercise." (A. III, 31:2) John also points out that in order for the gifts to work properly there needs to be a true detachment from our own ideas and desires about how it all should work and a deep trust in God, a true docility to the moving of His Spirit.



"Those, then, who have this supernatural gift, should not desire or rejoice in its use, nor should they care about exercising it. God, who grants the grace supernaturally for the usefulness of the Church or its members, will also move the gifted supernaturally as to the manner and time in which they should use their gift. Since the Lord commanded His disciples not to be anxious about what and how to speak, because the matter was a supernatural one of faith, and since these works are also a supernatural matter He will want these individuals to wait until He becomes the worker, by moving their heart. (Mt. 10:19; Mk. 13:11) For it is by the power of God that every other power should be exercised. In the Acts of the Apostles, the disciples beseeched Him in prayer to extend His hand to work signs and cures through them, so that faith in our Lord Jesus Christ would be introduced into hearts. (Acts 4:29-30)" (A. III, 31:7)

In all of this, John is motivated not by a desire to "squelch" the charismatic gifts of the Spirit but to assure their authentic exercise...

Assuring Authentic Exercise of Spiritual Gifts

In all of this, John is motivated not by a desire to "squelch" the charismatic gifts of the Spirit but to assure their authentic exercise so that they might truly achieve the ends, both in those who exercise them, and in the lives of those who benefit from them, that God intends for them to have.

We in the charismatic renewal movement. I believe, can benefit much from Carmelite wisdom in these areas. just as Carmelites and those consider themselves contemplatives can learn from the experience of the working of the Holy Spirit through the charisms that those touched by Charismatic Renewal have, and in the process recover a dimension of their own tradition that has often times been neglected. As John Paul II reminded

> ...the most important thing is that the souls experiencing such benefits turn to God and become united with Him.

us at the Pentecost '98 gathering in Saint Peter's, the charismatic dimension of the Church is coessential to its hierarchical dimension and we should all open ourselves "docilely to the gifts of the Spirit! Accept gratefully and obediently the charisms which the Spirit never ceases to bestow on us." This is not for ourselves but for the Church and the world. And John of the Cross can help us exercise these gifts more fruitfully. The contemplative and the charismatic are complementary not contradictory.



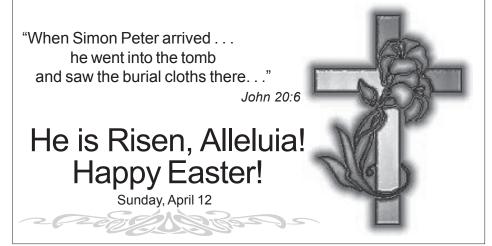


Reprinted from GoodNews, the newsletter of the Catholic Charismatic Renewal of England -November/December

Ralph Martin is President of Renewal Ministries and the host of the weekly television "The Choices We Face" which airs

on EWTN. He is the author of several books on the Catholic Church and spirituality and audio recordings on the teachings of saints.
Ralph will be a speaker this year at the upcoming SCRC Catholic Renewal Convention,
Labor Day Weekend, September 4-6, 2009 at the Anaheim Convention Center.

If you are on the SCRC Mailing List, you will receive your Convention Registration Brochure by mid-March.



Evangelization: Everyone's Right, Everyone's Duty

by Jim Murphy

We have all been to a conference, or watched someone on television speaking eloquently about the things of God. The person speaks with authority, conviction, wit and a finesse that is so compelling. We look at them and say to ourselves "I wish I could evangelize like that."

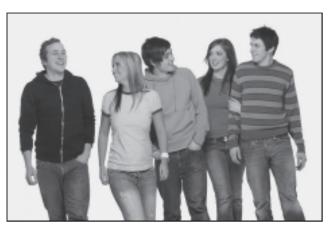
What we may see at a conference or on television is only one very small perspective of a

much bigger understanding of evangelization. It is something every Christian can do...and every Christian must do.

Evangelization is the responsibility of every baptized Christian. Our whole purpose as a Christian is to "make disciples of all nations." When Pope Paul VI said that: "the Church exists to evangelize," he was including all of us in the word "Church." Also, through our baptism, we now work with Jesus to "proclaim good news to the poor, open the eyes of the blind, and announce a year of favor from the Lord." Evangelization is not the privilege of a few, but the moral responsibility of the many. We cannot keep good news to ourselves in the midst of souls starving for Jesus!

The problem comes with our perception of evangelization. We often think of it as a dramatic, eloquent presentation to crowds. But people are won to the kingdom of God, one heart at a time. You don't need to speak to big crowds...you need to speak to one heart, a co-worker, a grandchild, an elderly neighbor.

Forget all the flash and polish. What really touches people is sincerity. You don't have to impress people with how smart you are, or how much scripture you can memorize. Speak to them from your



heart. Tell them who Jesus is and what he means to you. Tell them how Jesus has helped you through the struggles of life. The main thing is...talk about Jesus. Pope Paul VI said that no authentic evangelization could take place without speaking the name of Jesus.

People often counter that call of Paul VI by quoting Francis of Assisi "Preach the gospel at all times...and if necessary use words." People use this quote as evidence that we don't have to talk about Jesus, just let our lives be a witness.

St. Francis never said the above quote. He instructed his brothers that they should always ask permission from the local bishop before they preached and if they were denied, they should at least try to live holy lives. But Francis wanted his sons and daughters to preach always, everywhere, to everyone. Francis himself journeyed to the Crusades, walked into the Moslem camp and preached Jesus to the Sultan himself!

Another element evangelization is sincere dialogue with the other person. Whether it was the woman at the well, Nicodemus, or the rich young man, Jesus was willing to really engage people. Listen to people; ask them questions. Let them talk. Show them respect. This helps people open their hearts to hearing the

Good News.

Prayer is an important part of evangelization. You cannot convince anyone to follow Jesus, if they do not have that grace from God to do so. Faith is a gift. So pray, pray, pray. Pray that God will direct you to the right person to speak with. Pray that you may say the right things, at the right time, in the right way that will have the best effect. Pray that the person you speak with has an open heart and is able to receive the

mystery you are sharing.

It is a mystery. If you think you can explain all the mysteries of God and answer everybody's questions, you are mistaken. When somebody throws you a tough question and you are not sure how to answer it, be honest and say so. You can say to them that this is a mystery, but maybe together we can look into that and try to find some answers. Invite that person to a bible study or prayer meeting. Take them to meet a priest or someone who is wise and pastoral and can give you some insight to the problem. The very act of "making the journey" with the new person is actually much more powerful than simply giving them some pat answer that neither you nor they understand.

Take a chance and pray with them. Keep it simple and sincere. God will work powerfully in this little leap of faith on your part.

Remember, evangelization is often simple and humble. It is God's work. Do it with the right heart. God will do the rest.





Jim Murphy is the founder and president of Vera Cruz Communications. He is the former chairman of, and currently a consultant to the National Service Committee for the Catholic Charismatic

March, 2009 Calendar

SANTA BARBARA REGION

Monday, March 9

Mass & Healing Service, 7pm with Fr. Raymond Roh, OSB at St. Patrick Church, 501 Fair Oaks, Arroyo Grande, 93420.

Wednesday, March 11

Mass & Healing Service, 7pm with Fr. Patrick Crowley, SSCC, at St. Mary of the Assumption, 207 S. School, Santa Maria 93454.

SAN FERNANDO REGION

Saturday, March 14

"Ministry to Ministry" (for Teens, Grades 9-12), 7-10:30pm, St. Finbar Parish, 2120 W. Olive Ave., Burbank. Admission: \$5. For info., contact Paula (818) 845-0294, ext. 110.

Wednesday, March 18

Mass & Healing Service, 6:30pm with Fr. Charles Lueras, CRIC at St. Mel Church, 20870 Ventura Bl., Woodland Hills, 91364.

Continuing Saturday, March 21

(3rd of the 8 week series)
SCRC Spiritual Formation Program
at Incarnation Church Auditorium,
1001 N. Brand Blvd., Glendale 91202.
Humanity Redeemed with Fr. Bill
Delaney, SJ & Fr. George Reynolds.
See Pg. 7 for Info/Registration Form.

Tuesday, March 24

Mass & Healing Service, 7:00pm with Fr. John Struzzo, CSC at St. Mary Church, 1600 E. Avenue R-4, Palmdale, 93550.

SAN GABRIEL REGION

Tuesday, March 10

Mass & Healing Service, 7:00pm with Fr. Joshua Lee at Epiphany Church, 10911 Michael Hunt Dr., So. El Monte, 91733.

Thursday, March 26

Teaching: "Spiritual Warfare", with Dominic Berardino, 7:30pm at St. Joseph Center, 507 N. Granada Ave., Alhambra, 91801.

Friday, March 27

Mass & Healing Service, 7:30pm at San Gabriel Mission Chapel, 428 S. Mission Dr., San Gabriel, 91776 (*Praise 7:15pm*)

SAN PEDRO REGION

Thursday, March 12

Mass & Healing Service, 7:30pm with Fr. Jesse Galaz at Our Lady of the Rosary Church, 14815 S. Paramount Blvd., Paramount, 90723. (*Praise 7:00pm*) Saturday, March 14

San Gabriel Valley Magnificat Brunch, 10:00am-1:00pm with guest speaker: Mother Regina Marie Gorman, OCD at the Via Verde Country Club, 1400 Avenida Entrada, San Dimas, 91773. Reg. Fee: \$22. Reserv's required. Contact (626) 963-5532. **Friday, March 27**

Mass and Healing Service, 7:30pm with Fr. John Provenza at Mary Star of the Sea, 877 W. 7th, San Pedro, 90731.(*Praise 7pm*)

ORANGE DIOCESE

Monday, March 23

Mass & Healing Service, 7:30pm at St. John the Baptist, 1015 Baker, Costa Mesa, 92626.

Monday, March 30 Mass & Healing Service, 7:15pm at St. Angela Merici, 585 S. Walnut, Brea,

92821.

SAN BERNARDINO REGION

Tuesday, March 10

Mass & Healing Service, 7pm with Fr. Mike Barry, SSCC at St. Paul the Apostle Church, 14085 Peyton, Chino Hills, 91709.

Saturday, March 14

Palm Desert Chapter Magnificat Prayer Meal, 9:30am-12:30pm with speaker: Marie Schaefer at The Indian Wells Country Club, 46000 Club Drive, Indian Wells, 92210. Advanced Reservations: \$25-Reserve early! Ticket info., call (760) 772-8768 or www.magnificatpalmdesert.org

April, 2009 Calendar

SANTA BARBARA REGION

Wednesday, April 1

Mass & Healing Service, 7:00pm with Fr. Raymond Roh, OSB at St. Mary of the Assumption Church, 207 S. School St., Santa Maria, 93454.

Monday, April 13

Mass & Healing Service, 7:00pm with Fr. Raymond Roh, OSB at St. Patrick Church, 501 Fair Oaks Ave., Arroyo Grande, 93420. Looking Ahead! July 24 - Aug. 7, 2009 Monastery of the Risen Christ-School for Spiritual Directors to be held at the Santa Barbara Mission Renewal Center. Contact Monastery of the Risen Christ, PO

Box 3931, San Luis Obispo, CA 93403 (805) 546-8286 or (805) 544-7808 or Dr. Marie at Joyologist@gwi.net

SAN FERNANDO REGION

Wednesday, April 1

Mass & Healing Service, 6:30pm with Fr. John Struzzo, CSC at St. Mel's, 20870 Ventura Blvd., Woodland Hills, 91364.

Continuing Saturday, April 18 (4th of the 8 week series)

SCRC Spiritual Formation Program at Incarnation Church Auditorium, 1001 N. Brand Blvd., Glendale 91202. Living in Community with Fr. Bill Delaney, SJ & Dominic Berardino. See Pg. 7 for Info/Registration Form.

Sunday, April 19

Divine Mercy Sunday Mass & Celebration, 1:00pm at St. Mel's, 20870 Ventura Blvd., Woodland Hills, 91364.

Tuesday, April 21

Mass & Healing Service, "Healing of Memories, 7:00pm with Fr. Bob Garon at

St. Mary Church, 1600 E. Avenue R-4, Palmdale, 93550.

SAN GABRIEL REGION

Sat. & Sun., April 4 & 5

SCRC Spring Conference, "New Fire: To Purify and Empower", 10:00am-5:30pm each day at Santa Teresita Medical Center, Madonna Hall, 819 Buena Vista St., Duarte, 91010. See pg. 2 for more info. Friday, April 24

Mass & Healing Service, 7:30pm with Fr. Bill Adams, CSsR at San Gabriel Mission Chapel, 428 S. Mission Dr., San Gabriel, 91776 (*Praise & Worship 7:15pm*) Saturday, April 25

Charismatic Healing Mass, 7:00pm with Fr. Paul Greisgraber at St. Louis of France Church, 13935 Temple Ave., La Puente, 91746

SAN PEDRO REGION

Monday, April 20

Mass and Healing Service, 7:30pm with at St. Linus Church, 13915 Shoemaker Ave., Norwalk, 90650.

Tuesday, April 21

Mass and Healing Service, 7:30pm at St. Cornelius Church, 5500 E. Wardlow Rd., Long Beach, 90808.

Friday, April 24

Mass and Healing Service, 7:30pm with Fr. Henry Hernando at Mary Star of the Sea Church, 877 W. 7th St., San Pedro, 90731.(*Praise & Worship 7:00pm*)

ORANGE DIOCESE

Saturday, April 25

Orange County Magnificat Prayer Breakfast, 9:30am-12:30pm with guest speaker: Dr.

Margaret Schlientz at the Radisson Newport Beach Hotel, 4545 MacArthur Blvd., Newport Beach. Reservations: \$30, before 4/20. For information, go to www.magnificat-orangecounty.org or contact: OCmagnificat@socal.rr.com

Monday, April 27

Mass & Healing Service, 7:15pm with Fr. Minh Bui at St. Angela Merici, 585 S. Walnut, Brea, 92821.

SAN BERNARDINO REGION

Tuesday, April 14

Mass & Healing Service, 7:00pm with Fr. Pat Crowley, SSCC at St. Paul the Apostle Church, 14085 Peyton Dr., Chino Hills, 91709.

SAN DIEGO DIOCESE

Saturday, April 18

Magnificat Breakfast, 9:00am-12noon (Mass at 8am) with guest speaker: Crystalina Evert at the California Center for the Arts, 340 N. Escondido Blvd., Escondido. Reservations: \$21, before 4/10. \$24 after 4/10. For info., contact Mary (760) 489-5588 or online www.members.cox.net/magnificat

CATHOLIC PILGRIMAGE

November 7 - 16, 2009

Journey To The Holyland with Fr. Charles Lueras, CRIC. For itinerary and price call Hope Castillo (760) 486-6263.

HOLY SPIRIT SEMINAR

Saturday, April 25

Life in the Spirit Seminar. 9am-6pm (Registration: 8:30am) at Incarnation Church Auditorium, 1001 N. Brand Blvd., Glendale, 91202. For info: (818) 421-1354.







Dominic

Kay Murdy

Fr. Bill Fr. George Delaney, SJ Reynolds

March 21: *Topic: Humanity Redeemed* Fr. George Reynolds & Fr. Bill Delaney, SJ

April 18: *Topic: Living in Community* Dominic Berardino & Fr. Bill Delaney, SJ

May 16: Topic: Growth in Christ Fr. George Reynolds & Fr. Bill Delaney, SJ

A Certificate of Completion for Prayer Group Leadership will be available for those who have completed all 8 Sessions.

Spiritual Formation Program

Life in the Spirit ~ Labor in the Spirit

Fulfilling Our Mission From the Lord

A program of theological understanding, spiritual development and pastoral skills for personal enrichment and service in the Catholic Charismatic Renewal.

CHARISMATIC RENEWAL

- God's Vision Our Dreams
- Truly Human Truly Divine
- Called to Worship Called to Serve
- Care for the Individual Care for the Community

9:30am-4:30pm

Remaining Dates for 2009: Mar. 21, Apr. 18, May 16

(Summer break: June - Sept.)

Oct. 3, Nov. 7, Dec. 5

Incarnation Church Auditorium 1001 N. Brand Blvd., Glendale 91202

Registration Form



If attending ONE Session ONLY Write in Date Attending:	\$15.00 per persor	n/per session
Spiritu	al Formation Pro	gram Life in the Spirit - Labor in the Spirit
Name		
Address check, if above address is new		
<u> </u>	State	Zip Code
Day Phone()	Email:	
Credit Card: □VISA □MasterCard	□Discover	Only registrations paid by credit card can be faxed to: (818) 771-1379
Expiration Date		can be taxed to: (c10) 111 1010
Credit Card #		
Credit Card Signature		<u></u>

2009 SCRC Catholic

Renewal Convention

September 4-6, 2009

Anaheim Convention Center



Bishop Dominic Luong Orange, CA



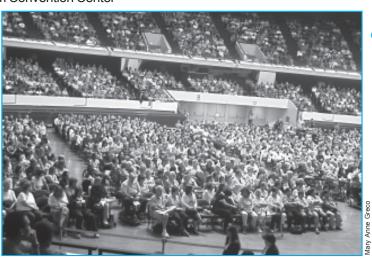
Ralph Martin Ann Arbor, MI



Mother Regina Marie Gorman, OCD Alhambra, CA



Fr. Paul-Marie Chango, OP Jerusalém, Israel



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Young Family Ministry • Children's Program Teen Conference (including Teen Concert!) Young Adult Conference • Vietnamese Conference

Fr. Benedict Groeschel, CFR Larchmont,



Sr. Nancy Kellar, SČ Scarsdale NY



Fr. Jlm Nisbet Spreckels,



Charles & Sue Whitehead England

JAIRETAM GETAG

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so that your joy may be complete." John 16:24 "...ask and you will receive,

www.scrc.org spirit@scrc.org 6751-137 (818) XAA 1851-1379 9795 Cabrini Drive, Suite 208 Burbank, CA 91504-1740

SCRC SPIRIT

